

OLD TESTAMENT READING

Jeremiah 4.11-12,22-28

At that time the people of Judah and Jerusalem will be told, "A scorching wind from the barren heights in the desert blows toward my people, but not to winnow or cleanse; a wind too strong for that comes from me. Now I pronounce my judgments against them."

"My people are fools;
they do not know me.
They are senseless children;
they have no understanding.
They are skilled in doing evil;
they know not how to do good."

I looked at the earth,
and it was formless and empty;
and at the heavens,
and their light was gone.
I looked at the mountains,
and they were quaking;
all the hills were swaying.
I looked, and there were no people;
every bird in the sky had flown away.
I looked, and the fruitful land was a desert;
all its towns lay in ruins
before the LORD, before his fierce anger.

This is what the LORD says:

"The whole land will be ruined,
though I will not destroy it completely.
Therefore the earth will mourn
and the heavens above grow dark,
because I have spoken and will not relent,
I have decided and will not turn back."

PSALM: 14

The fool says in his heart,
"There is no God."
They are corrupt, their deeds are vile;
there is no one who does good.

²The LORD looks down from heaven
on all mankind
to see if there are any who understand,
any who seek God.

³All have turned away, all have become corrupt;
there is no one who does good,
not even one.

⁴Do all these evildoers know nothing?

They devour my people as though eating bread;
they never call on the LORD.

⁵But there they are, overwhelmed with dread,
for God is present in the company of the righteous.

⁶You evildoers frustrate the plans of the poor,
but the LORD is their refuge.

⁷Oh, that salvation for Israel would come out of Zion!
When the LORD restores his people,
let Jacob rejoice and Israel be glad!

POST COMMUNION

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord.

GOSPEL

Luke 15.1-10

The tax collectors and "sinners" were all gathering round to hear Jesus. But the Pharisees and the teachers of the law muttered, "This man welcomes sinners, and eats with them."

Then Jesus told them this parable: "Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it? And when he finds it, he joyfully puts it on his shoulders and goes home. Then he calls his friends and neighbours together and says, 'Rejoice with me; I have found my lost sheep.' I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

"Or suppose a woman has ten silver coins and loses one. Does she not light a lamp, sweep the house and search carefully until she finds it? And when she finds it, she calls her friends and neighbours together and says, 'Rejoice with me; I have found my lost coin.' In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents."



EPISTLE

1 Timothy 1.12-17

I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service. Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief. The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life. Now to the King eternal, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

COLLECT:

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and forever.

SERVICES FOR THE MONTH OF SEPTEMBER

Sunday 1st September

09.30 COV: Parish Communion (*Revd P Howson*)
09.30 SPA: Morning Worship (*Jill Dighton*)
10.45 KIM: Family Service (*Revd P Howson*)
18.00 STO: Evensong (*Revd Dr J Rawlinson*)

Wednesday 4th September

10.30 KIM: Holy Communion (*Revd R Lancaster*)

Sunday 8th September

09.30 TIL: Family Service (*Lay Leader*)
09.30 EAS: Parish Communion (*Revd P Howson*)
10.45 KIM: Family Communion (*Revd P Howson*)

Wednesday 11th September

10.30 KIM: Holy Communion (*Revd Dr J Rawlinson*)

Sunday 15th September

09.30 STO: Family Communion (*Revd Dr J Rawlinson*)
09.30 COV: Morning Worship (*Lay Leader*)
09.30 SPA: Parish Communion (*Revd P Howson*)
10.45 KIM: Matins (*Revd R Lancaster*)
11.00 BAR: Parish Communion (*Revd P Howson*)

Wednesday 18th September

10.30 KIM: Holy Communion (*Revd P Howson*)

Sunday 22nd September

09.30 TIL: Parish Communion (*Revd P Howson*)
09.30 EAS: Morning Worship (*Lay Leader*)
10.45 KIM: Parish Communion (*Revd P Howson*)
18.00 KIM: Evensong (*Revd P Howson*)

Wednesday 25th September

10.30 KIM: Holy Communion (*Revd P Howson*)

Sunday 29th September

10.45 EAS: Group Service (*Revd P Howson*)

Wednesday 2nd October

10.30 KIM: Holy Communion (*Revd Dr J Rawlinson*)

The South Leightonstone Group of Parishes

(*Barham & Woolley, Covington, Easton, Kimbolton,
Spaldwick, Stow Longa and Tilbrook*)



Sunday 15th September 2019 Thirteenth Sunday after Trinity

www.kymchurch.org.uk/wp